

	n Name:				GCFA Ch	surph #
Charge District	·				Conf. Chi	
Pastor	-				Federal T	
Ch	nurch Type:	Chartered Church	Mission Church	New Church Start	Satellite Church	Parent Church of Satellite:
NOTES						

TABLE 1: MEMBERSHIP & PARTICIPATION

	1	Total professing members reported at the close of last year		1
		Enter here the total membership reported in last year's Local Church Report. Do not use this line to correct the previous year's report. This line should be provided by the annual conference statistician.		
İ	2a	Received this year by Profession of Faith through confirmation	+	2a
Ĭ	2b	Received this year by Profession of Faith other than through confirmation	+	2b
Ĭ	2c	Membership restored by Affirmation of Faith	+	2c
=	2d	Added by Correction	+	2d
ROL	2e	Transferred in from another United Methodist Church	+	2e
SHIP	2f	Transferred in from a non-United Methodist Church	+	2f
RSH	3a	Removed by Charge Conference Action	-	3a
Ιш	3b	Withdrawn from Professing Membership	-	3b
MEMB	3c	Removed by Correction	-	3c
Σ	3d	Transferred out to another United Methodist Church	-	3d
Ĭ	3e	Transferred out to a non-United Methodist Church	-	3e
Ĭ	3f	Deceased	-	3f
	4	Total Professing Members at the close of this year	=	4
		Enter here the figure reported from calculating 1 + (2a+2b+2c+2d+2e+2f) - (3a+3b+3c+3d+3e+3f) = 4. Affiliate, associate, and baptized members (who have not yet become professing members) should not be counted as professing members.		



Church Name:	 GCFA Church #:	

TABLE 1: MEMBERSHIP & PARTICIPATION

	regard	following lines, report for each member the racial/ethnic group with which she or he identifies, or to which sed in the community as belonging. All examples should be understood as a selection and not an inclusive libe included in only one group. The total in Line 5 must equal total membership in Line 4.		er
		The data gathered here is used for groups that offer educational resources and tailored ministries. While we Christ, it is important to value our members' racial and ethnic identities and report this information as accuratible.		
	5a	Asian		5a
		Members with ethnic origins in East or South Asia (this includes the peoples of Bangladesh, Bhutan, Cambodia, China, India, Indonesia, Japan, Korea, Laos, Malaysia, Mongolia, Myanmar, the Philippines, Pakistan, Singapore, Sri Lanka, Taiwan, Thailand, Tibet, and Vietnam).		
	5b	Black		5b
ETHNICITY		Members with ethnic origins in Africa or those who identify themselves as "African American." This includes the African Diaspora in the Caribbean, Latin America, and North America.		
Z	5c	Hispanic/Latino		5c
ETH		Members with ethnic origins in Latin America (including Mexico, Central America, and the Spanish-speaking islands of the Caribbean). This ethnicity includes persons whose racial heritage is either European or African.		
	5d	Native American		5d
		Members with ethnic origins in indigenous America (including Aleut, Inuit, Micmac, Ojibwa, Mayan, Miskito, etc.) and/or who maintain cultural identification through tribal affiliation or community recognition.		
	5e	Pacific Islander		5e
		Members with ethnic origins in the Pacific Islands (including Fiji, Guam, Hawaii, Marianas, Micronesia, Papua, Polynesia, Samoa, Solomon and Tonga, Vanuatu, and Tuvalu).		-,
	5f	White		5f
		Members with ethnic origins in Europe, including its various ethnicities.		
	5g	Multiracial		5g
		Members with ethnic origins in two or more of the other six categories.		
	5	TOTAL MEMBERSHIP ETHNICITY (5a+5b+5c+5d+5e+5f+5g = 5 = 4)		5
	On the	following lines, report for each member the gender with which she or he identifies. The total of the number	s entered in the	ese
œ		aces must equal the membership total in Line 4. If you enter a value in line 6c you will receive a Warnin a comment regarding how we should deal with documenting gender and gender identity.	g so that you	can
GENDER	6a	Female		6a
Ш	6b	Male		6b
ဗ	6c	Other		6c
	6	TOTAL MEMBERSHIP GENDER (6a + 6b + 6c = 6 = 4)		6
	7	Average Attendance at all weekly worship services		7
ం ర		Report average in-person attendance at all services held on a consistent weekly basis as the primary opportunity		
ш "		for worship. Count all persons (including children) who participate in part of any of these services. Do not include		
N S	7-	online worshippers nor attendance from irregularly held special services (i.e. Christmas Eve services). Number of persons who worship online		7-
DA	7a	Report here average weekly number of unique viewers who access worship online. This includes those live		7a
ATTENDANCE BAPTISMS		streaming your worship service and views/downloads of recorded worship services (audio or video), sermons, and/or podcasts. Do not include generic hits/visits to your website.		
₽	8a	Number of persons baptized this year ages 0-12		8a
	8b	Number of persons baptized this year ages 13 or older		8b



Churc	h Nam	e: GCFA Church #:	
		TABLE 1: MEMBERSHIP & PARTICIPATION	
	8	Total number of persons baptized this year (sum of 8a + 8b)	8

PEOPLE	9	Total baptized members who have not become professing members Report the cumulative total of all persons who have been baptized, but have not yet made an official profession of faith into full membership (i.e. not included in line 4's total membership). DO NOT INCLUDE persons who have been removed from professing membership by withdrawal or charge conference action, though they remain baptized members.	9
отнек	10	Number of other constituents of the church Report the number of all unbaptized children, church school members, and others who are not members of the church but are in relationship with the congregation and for whom the local church has pastoral responsibility. These persons should be recorded in your church's Constituency Roll.	10
CHRISTIAN FORMATION GROUPS	group Enter Christi Includ primar experi	ICIPANTS IN CHRISTIAN FORMATION GROUPS (CFG), including Sunday School, educational classed ministries on the following lines the total number of persons who have been participating significantly in any and all of itan formation groups or small group ministries. Count participants only once, even if they participate in more eleaders of each age in that category (i.e. an 18-year-old leader is counted as a young adult). Christian Forily Sunday morning groups, but may also include other classes and small groups that enhance participants' ence of the Bible, spiritual life, and Christian nurture (¶256.1a-d). Include groups sponsored by other agency wholly integrated with the church's education ministry.	the church's than one group. rmation Groups are knowledge and
A B	11a	Number of CHILDREN CFG participants and leaders (ages 0-11)	11a
IST	11b	Number of YOUTH CFG participants and leaders (ages 12-18)	11b
H.	11c	Number of YOUNG ADULTS CFG participants and leaders (ages 19-30)	11c
ပ	11d	Number of OTHER ADULT CFG participants and leaders (ages 31+)	11d
	11	TOTAL Christian Formation Group Participants (Total of lines 11a-d)	11
S	12	Total enrolled in confirmation preparation classes this year Report the number of persons of all ages who have participated in confirmation preparation classes during the year. If they were confirmed and became official church members, these persons should also be reported on Line 2a.	12
GROUPS	13	Average weekly attendance (all ages) in Sunday School or other weekly education classes Report here the average weekly attendance figures for all sessions of education classes and groups that meet in Sunday Church School groups.	13
OTHER	14	Number of participants in Vacation Bible School Report here the number of individual students attending this church's Vacation Bible School or similar activity, including Vacation Bible Schools conducted in cooperation with other churches.	14
AND	15	Number of ongoing Sunday Church School Classes offered Report here the total number of classes and other small groups held each week in Sunday Church School through all or most of the year.	15
CLASSES, VBS,	16	Number of ongoing small groups, support groups, or classes offered (other than Sunday Church School) Report here the total number of classes and small groups held each week at times other than Sunday Church School, including small groups that meet in places other than the church building. Examples include (but are not limited to) singles/couples groups, health ministries, Bible studies, book clubs, choirs and other musical groups that perform music in worship. Number of support groups or small groups offered for a short term only	16
	17	Report here the total number of classes or groups that meet less than all or most of the year. Do not report groups reported in Line 16. Include Covenant Bible Study classes. Examples include (but are not limited to) short-term educational series, financial classes, health ministries and support groups, and seasonal musical worship groups.	11



Church Name:	GCFA Church #:	

TABLE 1: MEMBERSHIP & PARTICIPATION

	18a	Membership in United Methodist Men	18a
MMO		Report here the total number of men participating in men's ministry programs as reported by the UMM president.	T
5	18b	Amount paid for projects (UMM) Report amounts paid for local church and community projects or programs, or for other projects and programs	18b
		selected by the group.	
	19a	Membership in United Methodist Women (UMW)	19a
>		Report here the total number of members in the local organization as reported by the president.	
NWN	19b	Amount paid for local church and community work (UMW)	19b
_		Report amounts paid for local church and community projects or programs, or for other projects and programs selected by the group. DO NOT INCLUDE money sent by UMW to the district or conference treasurer for United	
		Methodist Women mission.	
	20a	Number of UMVIM teams sent from this local church	20a
		Report ONLY those teams affiliated with United Methodist Volunteers in Mission.	
	20b	Number of persons sent out on UMVIM teams from this local church	20b
	you no	Report ONLY those persons sent out with teams affiliated with United Methodist Volunteers in Mission. Collowing lines intend to gauge your church's mission involvement. For Lines 21a-21b, refer to the UMC's Four eed help determining the focus of a ministry. Please note that these numbers do not total. If a ministry fits into cory, count it twice.	
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